



Judge Name: _____ **Date:** _____

Region 9 | District 46 | Division E | Area 55 | Club 03313240
advanceddebaters.toastmastersclubs.org

In my opinion, the **Best Constructive** in this debate was delivered by _____.

Comments to Debaters

In my opinion, the **Best Cross-Examination** in this debate was delivered by _____.

Comments to Debaters

In my opinion, the **Best Rebuttal(s)** in this debate was/were delivered by _____.

Comments to Debaters

**Overall or General
Comments to Debaters**
